

Thursday 28 June	Plenary Hall: Stora salen	Seminar room: Framtiden	Seminar room: Tacksamheten	Seminar room: Toleransen
14.30-15.05	Barry Harvey: Religion, Race and Resistance: Extending Dietrich Bonhoeffer's Critique of Religion	Vincent Pastro: The Church of the Poor as <i>Gestalt Christi</i> : Bonhoeffer's Theology of Preaching in Dialog with the Mexican Diaspora in the United States	Kristopher M. Norris: The Incarnational Church: Bonhoeffer's Political Ecclesiology of Transformation in <i>Discipleship</i> and <i>Sanctorum Communio</i>	Markus Franz: Die Mandate in einer demokratischen (und pluralistischen) Gesellschaft?! – Analyse der theoretischen Grundlegung der Ethik Bonhoeffers
15.10-15.45	Andreas Pangritz: „To fall within the spokes of the wheel.“ New-old observations concerning „The Church and the Jewish Question“	Kevin Lenehan: Saying the Right Word at the Right Time: Dietrich Bonhoeffer on Reading the Signs of the Times	Joseph McGarry: Christ Among a Band of People: the Form of Christ and Christian Formation	Eva Harasta: Verantwortung als Herrschaft? Bonhoeffer gegen Bonhoeffer
15.45-16.15	Coffee break			
16.15-16.50	John W. de Gruchy: Resistance, democracy and new realities: Bonhoeffer's political witness then and now	Torbjörn Johansson: "Die versunkene Welt der Propheten" – Dietrich Bonhoeffer on the prophetic existence and political theology	Mark Storslee: Praying and Doing Justice: The Politics of <i>Life Together</i>	Susanne Hennecke: Alterität-Stellvertretung-pro-me: Eine genderpolitische Lektüre von Bonhoeffers <i>Christologie</i>
16.55-17.30	Peter Frick: The Political Dimension of Grace	Carlos R. Caldas Filho: Dietrich Bonhoeffer's ethical theology as a theoretical framework for the elaboration of a public theology in Brazil	Nicola Wilkes: Private Confession of Sin as a corner stone of Dietrich Bonhoeffer's Ethics	Jelena Beljin: Das Menschenbild in der Theologie Dietrich Bonhoeffers – Exemplarisch rekonstruiert aus der Tegeler Korrespondenz
Friday 29 June	Plenary Hall:	Seminar room:	Seminar room:	Seminar room:

	Stora salen	Framtiden	Tacksamheten	Toleransen
14.30-15.05	Gunter Prüller-Jagenteufel: Das "Aufhaltende" und die "Vernarbung" der Schuld Verantwortliches Handeln zur Überwindung von Schuld und Sünde im Vorletzten	Joshua A. Kaiser: The Role of Jesus of Nazareth in Bonhoeffer's View of Christian Discipleship	Mark R. Lindsay: A View from The End: Proclamation and Politics in Bonhoeffer's Prison Eschatology	Sung Ho Kim: Frieden stiften als Aufgabe der Kirche – Dietrich Bonhoeffer's Ekklesiologie und Friedensethik und ihre Wirkungsgeschichte in Süd-Korea
15.10-15.45	Ulrich Lincoln: Verletzlicher Nächster: Bonhoeffer und die Menschenrechte	Christopher Holmes: The Person Interprets the Work: Re-Considering an Important Theme in Bonhoeffer's Christology Lectures and <i>Ethics</i> Manuscripts	Tim Hartman: (Ir)responsible Guilt: Bonhoeffer's <i>Ethics</i> , Religious Pluralism, and Postcolonial Critique	Karina J. Kande: Dietrich Bonhoeffer's Ekklesiologie des Un-sichtbaren
15.45-16.15	Coffee break			
16.15-16.50	Christiane Tjaden: Die Fürbitte als zentrales politisches Handeln in der Theologie Bonhoeffer's	Christine Schliesser: "The first theological-ethical doctrine of basic human rights developed by a twentieth-century German Protestant theologian" – Dietrich Bonhoeffer and Human Rights	Philip Ziegler: Witness to Christ's Dominion as the Political Service of the Christian Community	Niclas Blåder: The parish as a body of otherness
16.55-17.30	Gerard den Hertog: Ethik als Antwort auf die Erfolge Hitlers	Karola Radler: Theology as Politics versus "Political Theology"	Hans Buurmeester: <i>"The political and ethical relevance of Bonhoeffer"</i> – Further in the footsteps of Gerard Rothuizen	Matthew Puffer: The "Borderline Case" in Bonhoeffer's Political Theology

Saturday 30 June	Plenary Hall: Stora salen	Seminar room: Framtiden	Seminar room: Tacksamheten	Seminar room: Toleransen
11.30-12.05	Keith Clements: Between a Confessing Church and contextual ethics: Bonhoeffer, the Bruay Conference (1934) and the continuing ecumenical quest for a public theology	Reinhold Mokrosch: Bonhoeffer's politischer Widerstand in den Augen indischer Christen. Was erwartete Bonhoeffer von Indien? Was erwarten Inder von Bonhoeffer? Erfahrungen von einer Gastprofessur in Indien	Wilfried Schulz: Background of the historical secret meeting between bishop George Bell of Chichester, Dietrich Bonhoeffer and Hans Schönfeld by Harry Johansson in the house on Stora Gatan 33 in Sigtuna May 1942 and the historic consequences	Meins G.S. Coetsier: "Humanity's Secret Code": Bonhoeffer and Hillesum and the New Science of Political Theology
12.05-13.30	Lunch Break			
13.30-14.05	Gotlind Ulshöfer: Social Responsibility as a Challenge in the Global Economy – Inspirations by Bonhoeffer's Thoughts on Economics	Josef Außermair: Wichtige Ressourcen für Dietrich Bonhoeffer's politische Widerstandskraft. Wie konnte Bonhoeffer so gut vorbereitet sein, dem „Rad in die Speichen zu fallen“?	Jenny Anne Wright: Living with a conscience? Theology's involvement in the public sphere	Philip Lorish: Subjected to the Spirit: Bonhoeffer and Contemporary State Cynicism on the Goods of Political Order
14.10-14.45	Jens Zimmermann: Realistic Responsibility: Religion as the Foundation of Liberal Democratic Society	Marie-Theres Igric: Der theologische Widerstand Dietrich Bonhoeffer's und seine aktuelle Relevanz	Daniel Munteanu: Dietrich Bonhoeffer's Theology as Source of Inspiration for an Orthodox Public Theology. Towards an Ecumenical Public Culture	András Csepregi: Violence and non-violence in Bonhoeffer's theology
14.45-15.15	Coffee break			
15.15-16.00	News from the			

	sections of the International Bonhoeffer Society			
16.00-17.00	Christiane Tietz: Harvesting from the Congress			
20.00	Banquet			